

AUGUST

For Representative
We are authorized to announce
WASHINGTON WILLIAMS, as a can-
didate for Representative of Calhoun
County in the next Legislature.

For Representative
We are authorized to announce
J. CARRUTH, as a candidate for Rep-
resentative of Calhoun County, Ala.,
in the next Legislature.

For Representative
We are authorized to announce
MCCLENN, as a candidate
for Representative of Calhoun County, Ala.,
in the next Legislature.

¶ We are authorized to announce
U. B. BRYAN, Esq. as a candidate
for Representative of Calhoun
County in the next Legislature.

Representative of Calhoun County
in the next Legislature.

For Tax Collector.

We are authorized to announce
P. GWIN, as a candidate for Tax
Collector of Calhoun County. *

✶ We are authorized to announce
JES W. DOWNS, as a candidate for
Collector of Calhoun County.*

✶ We are authorized to announce
B. REID, as a candidate for Tax
Collector of Calhoun County.

✶ We are authorized to announce
N. T. KIRKLAND, as a candidate
for Tax Collector of Calhoun County.

For Tax Assessor.
We are authorized to announce
LITTLE OWEN as candidate for Tax-
assessor for Calhoun County.

For Commissioner.
We are authorized to announce
N. M. TRAGUE, as a candidate for

lection to the office of Commissioner
roads and revenues of Calhoun Co.,
election 1st Monday in August next.

THE Friends of Wm. HENRY & ELI
WHEAT, request us to announce their
names as candidates for Commissioners
Roads and Revenues for Calhoun
County.

WE are authorized to announce
W. WHEAT, as a candidate for
Commissioner of Roads and Revenues

—We are authorized to announce
VIN L. SPEED, as a candidate
Commissioner of Roads and Revenues
of Calhoun County, Ala. *
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— We are authorized to announce
HANK HARRIS as a candidate for
Commissioner of Roads and Revenues
Calhoun County.

— We are authorized to announce
MARTIN DOWNS, as a candidate for
Commissioner of Roads and Revenues
Calhoun County.

— We are authorized to announce A. D.
LUTKINS, living near Alexandria as a

MILITARY NOTICE.

ALL persons who have joined the company of Sharp Shooters, now being called in this county, and all who may wish to be received into the company, are requested to assemble at the Court house, in Jacksonville, on Saturday the 10th of August, for the purpose of electing officers, and appointing a day to start to Virginia. The most suitable place for the most convenient place to the company. The citizens generally are invited.

Persons having lists will please send in the names of those who have signed, by the day appointed for the meeting. Gentlemen who are willing to give Rifles to the company, are requested to send them to their address.

There is now no doubt that the company soon be complete. To facilitate our departure, it is recommended that the members of the company commence their preparations early.

The Hon. Mr. Hall, of Oxford, Col. W. H. Martin, of Jacksonville, and persons others, will address the meeting.

August 1st, 1861.

THOS. BUSH.

NOTICE

THE Cold-Water Home Guards, for the
interior of the State will meet at Cold-
water Wednesday the 14th and 15th
August, for regular drill. The members
of the company are all required to be
present. All persons desiring to join the company
are requested to come and enroll their names
now, these that belong to other Home Guards
are requested to be enrolled with this com-
pany if they desire to do so.

S. M. HEATON.

N. B. I—would say to the citizens of Cal-
averas County that this company has been
ordered by the Governor, and officers com-
manding the troops, to drill on the 14th and
15th in putting down any insurrection and
against any company that may do violence
to the peace and tranquility of the State and
the best of the South. And I would say
that I am proud to have such a number of
who are true Sons of America, who do not
hesitate to join the Army, to join the Navy,
to live and die for their country. This com-
pany will keep on until at least 500 men
are enlisted.

S. M. HEATON.

1867.

Notice.
By virtue of a decree, made by the honorable Judge of the Probate Court for the County of Fayette, Ala., on the 17th day of April, 1890, I shall proceed to sell, as Guardian of the Estate of the late Henry and Samuel Stewart, minor heirs of Emeline Parks deceased, on Monday the 22d day of May, 1890, the following described lands, to-wit: The north half of the north east fourth of Township 17, Range 10; and the north half of north west fourth of Section 22, Township 17, Range 10, except two acres and the north half of north east fourth of Section 29, Township 17, Range 10, situated in the County of Randolph, Ala. Terms of sale 12 months credit with interest.

ASBURY BURNS,
Guardian of the Estate.

July 25, 1861—[illegible] Guardia [illegible]

before we get there.

