



George Plimpton

Plimpton displays wry wit and class to appreciative audience

By DEBBIE SKIPPER
Editor

"You've already seen me as an electrician," said George Plimpton when he stepped out onto the stage at his appearance here Monday night. For the epitome of what a participatory journalist should be, this remark might have meant that Plimpton had matched himself against the pros in the electrical field as he has those in football, baseball, golf and tennis. Unfortunately, it did not, for Plimpton had to set up his own projector to show his slides on.

Despite this episode and the small turnout for his appearance, or maybe in spite of both, Plimpton put on a funny, tongue-in-cheek lecture with a touch of class to a very appreciative audience.

PLIMPTON DISCUSSED his career in what he called "participatory journalism," including his initiation into this field. He told his audience, in his wry humorous style, that he was trying to get on the staff of the "Harvard Lampoon" while a student at Harvard University. His "audition" for the part was to enter the 26-mile Boston

Marathon. Since his editors did not specify where he could begin the marathon, he entered a block before the finish line. The leader in the race, a Korean in the country only three weeks, had to put on a fast sprint to overtake Plimpton—which he managed to do.

The two of them were taken to press conferences immediately after crossing the finish line, and Plimpton was left trying to explain what had happened. When through translation the Korean was made to realize he had been forced to sprint to overtake someone who had entered the race just a block before the finish line, Plimpton says, "he rose up with the intent of popping me one right in the eye." Fortunately for Plimpton, the Korean was so weakened from the race that he couldn't lift his arm.

Of course, this was only Plimpton's entry into participatory journalism. What followed were a position as linebacker for the Detroit Lions, a pitcher in the baseball game between the American League and the National League, and a light-heavy weight contender for Archie Moore's title, as well as many other seemingly insane role

(See PLIMPTON, Page 6)

Blood drive scheduled for Dec. 7 in Cole

After a cancellation earlier this fall, the Red Cross has rescheduled a date and time for the fall blood drive. It will be Dec. 7, from 10 a.m. to 4 p.m. in Leone Cole Auditorium.

The goal for this blood drive has been set at 250 pints. Heading up this drive is the SGA.

The requirements for giving blood are that a person be between the ages of 18 and 66 (17 with parental permission) and weigh no less than 110 pounds. Although it is not required, it is **advisable** for anyone wishing to donate blood to not give on an empty stomach. A suggestion made by Red Cross officers is that the person drink a Coke before donating.

Those who give **blood** will receive a **blood donor's** card which **will entitle** them or **any** member of their immediate **family** to receive free blood transfusions. Those who come to give

blood and are turned away for some reason or another will still receive a donor's card anyway.

The blood drive scheduled earlier this fall was cancelled after receiving only 75 pints due to the lack of blood donors coming in.

Discovering writing ability may begin with JN 303

You may be a Bob Woodward or a Carl Bernstein and not know it. One way to find out is by taking JN 303—Fundamentals of Newspaper Layout and Editing that is being taught this spring on Mondays, Wednesdays and Fridays from 1:20-2:20 p.m.

A student does not have to have had any previous experience on publications work to become a member of

the staff of The Chanticleer. A student who is seriously considering working on the college newspaper should think about taking this journalism course which prepares the student for work on the paper.

The course which has twice been offered before but only during the summer is being taught for the first time during a spring semester. It will probably

Speed reading offered this spring

Next spring the School of Education will be offering their version of the Evelyn Wood Speed Reading Dynamics—but for free.

The School of Education, which has spent this fall semester in temporary facilities set up in the Roundhouse, will move back into a reconstructed and remodeled Ramana Wood Building and will, according to Dr. Martha Howell, begin a course in speed reading.

This type of course has been offered before with the

time for lessons set up on an individual basis. This coming spring a specific time will be set aside for this course. That time will be determined when the education offices and classes resume occupancy in Ramona Wood.

According to Dr. Howell, the course consists of an analysis of study habits and a student's schedule before any speed reading is attempted. Speed reading, said Dr. Howell, will depend on the student's vocabulary.

When his vocabulary is determined, it will be determined how rapidly the

student can be made to read. The course will work toward building up a

student's vocabulary as well as his rate of speed in reading.

Booktruck coming Contest set for Miss Mimosa

At colleges and universities across the U. S., faculty members can browse for the most up-to-the-minute textbooks and course reading material without leaving campus, by visiting a college marketing group booktruck.

On **Wednesday**, Dec. 8, 1976, at 9 a.m.-4 p.m. in front of Bibb Graves Hall, the truck will be parked there for the day.

Professors will be able to view the more than 3,000 books from over 275

publishers. They can fill out request forms which are sent to the publishers who will send back sample books to be considered for use in the classroom. Prospective authors may also report on manuscripts they are writing.

The group does not sell the books it displays, so it is not in competition with college bookstores. The booktruck contains books on subjects ranging from Polymer chemistry to women's studies.

Contest set for Miss Mimosa


The judges' tea for Miss Mimosa will be held Jan. 13, at 3 p.m. at the International House followed by the public presentation in Student Commons Auditorium at 6:30 p.m.

Each dormitory, academic and civic organization, and each social sorority and fraternity is encouraged to sponsor a candidate. Candidates must be single female students enrolled at Jacksonville State University.


Deadline for entries will be Dec. 15. The entry fee is \$15. Entry forms may be obtained in the Mimosa office, Room 101, Bibb Graves or in Room 218, English office, Pannell Hall. Ask for information from Ron Mitchell, editor; Vesta

(See CONTEST, Page 6)

THE



CHANTICLEER



Vol. 19—No. 14
Jacksonville (Alabama) State University
Monday, December 6, 1976

Community calendar

LOST

Small white dog with brown patches, brown ears tipped black with black spot on tail. Answers to Toby. Lost near elementary school.

\$5 reward. Call 435-6933.

++++

The P. E. Majors' Club will meet Monday, Dec. 6, at 7:30 p.m. in Room 325, coliseum.

The Chanticleer

Opinions

Letters

Comments

Clearing the air

The figure of \$25,000 as the per person share of the national debt was an error and should have read \$2,500. However, Mr. Wisdom and I are approaching the other matter from different perspectives.

Apparently the wording in my editorial was unclear. According to the Nov. 15 issue of "Forbes Magazine," it now takes all of the income taxes paid by two-thirds of all Americans to pay the interest on the national debt. I did not mean to imply that it took two-thirds of the overall budget to meet this obligation.

Buyer beware

By BRENDA TOLBERT
Contributing Editor

As this holiday season opens, many new products are flooding the market. If you like to give or receive gifts that range from the sublime to the ridiculous, the choices are unlimited.

The pet rock is passe. The "in" novelty has to be the pet candle. This just might replace your dog and parakeet since it can sit up and fly, too.

For those caught up in the peanut mania, there are several goodies. If Mickey's mittens no longer keep time accurately, Jimmy will. My only regret is the smiling

watch won't grow another tooth for each minute it loses. There are also peanut rings and pendants, if you'd like coordinated accessories.

That TV personality, the Fonz is breaking new ground as we approach Yuletide. In addition to the popular Fonzie flings, T-shirts and posters, Fonzie dolls are available for the kiddies. The adults might appreciate a set of records from the 50's, complete with the Fonz's profound sayings like "EHHH", sit on it" and the ever popular "Nerd". To go along with that, instructions

(See BUYER, Page 3)

Chanticleer staff

The Chanticleer, established as a student newspaper at Jacksonville State University in 1934, is published weekly by students of the University. Editorial comments expressed herein are those of the students and do not necessarily reflect the policy of the JSU administration.

The Chanticleer office is located on the fourth floor of the Student Commons Building; phone 435-9820 ext. 233. All correspondence should be directed to The Chanticleer, Box 56, Jacksonville State University, Jacksonville, Alabama 36265.

Debbie Skipper
David Ford
Brenda Tolbert
Dr. Clyde Cox, Bob Clotfelter

Editor
Assistant Editor
Contributing Editor
Faculty Advisors

BUSINESS STAFF
John Robinson
Dana Bright

Business Manager
Advertising Manager

SPORTS
David Elwell
Rick Tubbs, Dana Bright

Sports Editor
Sports Writers

GENERAL STAFF

Danna Creel, Sandra Bozeman, Lenhardt Fite, Kathy Hudson, Pat Morrison, Jerry Rutledge, Kristy Smith, Brian Benson, Melanie Modrall, Phyllis Jeandron, William Braddock.

The Chanticleer is a member of the National On-Campus Reports. This organization retains all rights to materials credited to it.

Letters

Please present right-wing view correctly

Dear Editor,

I strongly agree with the points David Ford made in last week's Chanticleer, concerning Carter's economic plans. However, I would like to straighten, if I may, Mr. Ford's facts. There are only two corrections I feel need to be made. The first mistake is his contention that the national debt stands at \$25,000 for every man, woman, and child in the country. That may have been a typing error or maybe I just read it wrong. What ever the case, the 1974 World Almanac gave \$2,177.30 as

the "share" per person that is owed on the national debt. According to "American Opinions" July-August 1976 issue, the national debt of 627 billion would equal \$12,000 for a family of four.

Mr. Ford also stated that two-thirds of every tax dollar goes to paying interest on the national debt. According to President Ford's budget estimate for fiscal year 1976, "net interest" takes seven cents from each federal dollar spent. Hardly two-thirds!

According to Gary Allen's "The Rockefeller

File" (published January 1976), the amount of interest is \$27 billion annually. I don't think that it is near two-thirds of every dollar, although Allen does state in his book that it is now the third largest item in the federal budget. I haven't seen the new budget estimate.

I agree one hundred per cent with Mr. Ford that federal spending is outrageously high and that the demagoguery of tax cut promises would be foolish to accept. I only wish to ask Mr.

Ford to do justice to conservatism by checking the facts before speaking out for the conservative cause. I thank you for writing the letter, Mr. Ford, in hopes that it will further stir political-economic conservatives on campus to speak out.

By the way, editor, what tasteless individual decided to put a picture of smeared feces on the SCB wall on the front page of the Chanticleer?

Thank you,
Gene Wisdom

Consider God before judging homosexuality

Dear Editor,

I am glad that you put Mr. McClellan's letter in the paper expressing God's view on homosexuality last week. If anyone cared to look up the scriptures he listed, they would find that the article in last week's paper was true. I hope everyone will consider

God when they are deciding how they feel on homosexuality since God is the one who created us. I feel He should have the last say so in every matter that confronts individuals throughout their lives.

Yours in Christ,
Jimmy Savage

Homosexuals need psychiatric couch

Dear Editor,

After looking back on all the previous homosexual dirt which has appeared recently, let me present my right wing point of view.

After reading the letters to the editor in the November 22 edition of the Chanticleer, I didn't know whether to choke and gag, laugh out loud, or stop and think about how sick these people really are.

In one of the previous articles which appeared in this paper, it was said that about 1 out of every 10 males could be a homosexual. It

also said that the homosexuals are coming out of the closet. Just how many people can fit into that particular closet? If this proportion is correct, it seems to me that they are coming out of the woodwork in addition to this closet.

In Ralph Benson's letter to the editor, it said in part, "homosexuals among both sexes are beginning to stand up for their rights, but I feel before we can be strong the law must recognize the need of the male homosexuals." I think the only "need" a (See LETTERS, Page 3)

Leave the space blank

Dear editor,

This is just a quick note to say that if the only picture that you have to put on the front page of the Chanticleer

is a picture of feces smeared on a wall how about leaving that space blank.

A JSU student,
Bob Williams



Stage band's music is current, not history

By DAVID FORD
Assistant Editor

profound art form which is uniquely American. Our literature is current. We don't play history."

A group on campus known as the JSU Stage Band has come a long way from its humble origin 15 years ago. At that time the band was little more than a few musicians from the Phi Mu Alpha fraternity getting together for a good time. There was little organization and the unit disbanded until 1967.

Then Dr. Grumley reorganized the band and gave it a new meaning and fresh sense of direction. Instead of being composed of a few people getting together for the fun of it, the band started being used as a teaching organization.

According to Dr. Ron Surace, the current leader of the group, "Stage band familiarizes the students with current literature such as jazz-pop and semi-classical." Surace said, "Being familiar with this music prepares the students for a professional career."

Surace qualified this by saying, "The interest in American jazz and pop has grown to include areas like improvisation, composition, and orchestration." Surace also stated, "Jazz is a chamber art. It is a mysterious yet

As a result of performing today's compositions, music educators feel that it attracts the best talent. Surace agreed, "We're growing. We've gone from a small disorganized group to two full stage bands which meet on a regular basis."

This growth has resulted in the bands playing for audiences other than at Jacksonville. An annual tour in May takes the group throughout the Southeast and includes the prestigious Mobile Jazz Festival. Surace said that the band always receives a return invitation whenever they perform somewhere else.

After returning home from tour, the band plays four jazz concerts during the school year and hosts their own annual jazz festival with this year's to be in March.

Surace came to Jacksonville in 1972 after teaching in three other states. When asked why he came to JSU, he responded, "The job looked like it was right for me. I feel right about it. I'm doing the things I do best. You don't ask for much more in this life."



Stage band

JSU stage band: a delight

The JSU stage band delighted a packed house Nov. 29, with an outstanding performance of American jazz. Under the able leadership of Dr. Ron Surace, the group left the audience wanting more of the music by such greats as Slide Hampton, Thad Jones, and Don Menza. Also included in the concert, interrupted repeatedly by generous applause, was an old Glenn Miller tune, "A String of Pearls."

At intermission, the audience received an added

bonus with a performance of mood music by the Jacksonville Jazz Ensemble.

Few people left the auditorium as the ensemble, with Dr. Surace at the keyboard, Al Reuben on the string bass, and Tom McGarrity at the drums, soothed the crowd with night club-type easy listening jazz, and set the stage for the second half of the program.

Numerous solos, ranging from drums to saxes, with everything between, made the last half of the concert a heightened encore to the first

part. The soloists, too great in number to mention, gave tremendous ad lib performances, and displayed a talent that one would expect from professional musicians rather than students.

Adding to the intensity of the concert was the sound engineer, Joel Burkhart, and the lighting man, Carlton Ward.

I doubt if any group which has visited Jacksonville in the past few years gave a more professional or entertaining performance than the JSU Stage Band.

—DAVID FORD

Buyer

(Continued From Page 2)

for a new dance, the Fonzie slide, are included.

Yes, once again the consumers should guard their purses. The legal money

snatchers are on the loose and if you aren't careful you could be paying for Your Christmas Cheer until next fall.

Many complain about

"~~cross~~ commercialism" during this season, but we've all succumbed to it at some time in our lives.

Just remember that this is the season in which consumers are most vulnerable, so buyers beware.

Letters

(Continued From Page 2)

homosexual needs is a couch with a psychiatrist sitting beside him, notebook in

hand, nodding his head every few minutes, and try to analyze this problem which

needs taking care of.

I believe in doing your own thing, but there are limits.

Abnormal peculiarities such as homosexuality should be confined to this so called

closet.
Thank you,
Robert A. Spencer

Bible can't be interpreted literally

Dear Editor,
I would like to express my opinion on two things concerning one major subject—homosexuals.

No. 1—"Brother Dave Driscoll" on his show of Nov. 29, expressed his personal feelings and made fun of the female impersonator and the homosexual community in general. Driscoll is entitled to his opinion, but does not have the right to express a biased viewpoint on the student radio station using implied and explicitly stated slanderous terms.

No. 2—In the letter to the editor by Allen McClellan, he expressed too a biased opinion, so now I shall too express another side.

If people attempt to live and interpret the Bible literally, then we would all be going crazy because of the values and lifestyles we have today.

For example the Old Testament says it's a sin for a man to wear a cotton shirt with woolen pants, to eat

shrimp, oysters or lobster or your steak too rare.

Moses didn't like homosexuals nor did he like the above either. People forget about sins unless they concern sex.

Paul said for women to remain silent. Also Paul said, "I suffer not a woman to teach, nor to usurp authority over the man." Can you imagine what would happen to our Sunday schools and our mission schools if we took the women out? Sunday schools and public schools would collapse.

Jesus said the Greatest Commandment is this: "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind, and the second is thou shalt love thy neighbor as thyself.

That's what the church teaches—that we are to love God and that we are to love our neighbors—and that people can be Christian homosexuals.

Jesus never spoke against homosexuals. Not a single word.

Sodom was not destroyed because of love or any form of sexuality. It was quite the opposite. In the Lord's own words, Sodom was destroyed because of pride, complacency, sloth, idoltry, and a lack of charity, destroyed because among all the people in the city 10 righteous people could not be found—Ezekiel 16:49 and 16:50.

The people who spoke against homosexuals were inspired by God, but what they said was their own personal views. Jesus is the most important teacher for he is the Son of God and truly represents what God thinks of all of his people and that he loves all including homosexuals. Therefore, a person can be Gay and be a Christian, too!!!!

Close minded people won't receive anything from this letter, but maybe some people will think and realize

the truth and begin to understand why people are the way they are.

Love is the greatest thing (See LETTERS, Page 6)

Beautiful
Weddings
Start
Here

The Bridal Shoppe
1026 Noble Street
Downtown Anniston

JACKSONVILLE
STATE
UNIVERSITY
CLASS RINGS

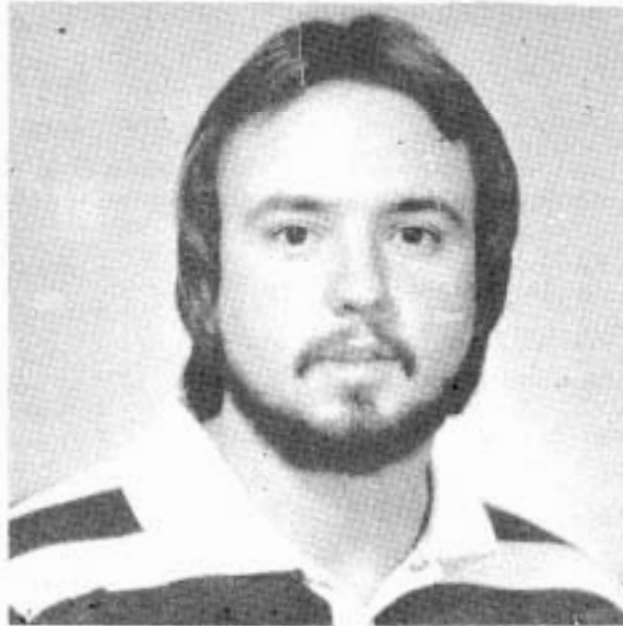


JACKSONVILLE
BOOK STORE

"Uptown On Square"

My song to you, Jo Jo

I looked today to see you
as I passed the business of the day.
They told me to quit looking,
said you had to be on your way.
Yes, I guess I should quit looking
but this, I find so hard to do.
It seems that every way I turn
I find a memory of you.
The years, they'll roll on into eons
and they're flung out into space.
But no matter how far and fast they fly,
I'll see the smile upon your face.
We laughed tho' the candle sputtered
and we sang out our song of cheer.
Little did we know that song of gladness
would be traded for a tear.
The laughter that we shared that night,
the smiles, the warmth, the love,
are worth more than the gold of earth.
They're gifts from God above.
But now your bonds are broken
and your spirit flies so free.
I can't help but stop and wonder,



Jo Jo Parker

could there be room there for me?
I don't know if I'll make it
but when morning comes that day,
I want to see those doors swing open
and have you there to show the way.
Will you meet me on the door-step
and say "Welcome to my place"?
Then could we take a walk and talk
as we pass all time and space?
Could we ride the tail of a comet
and light up the heavens with our glow?
And if we tire of doing that
we'll rest for a million years or so.
Well, time will pass and so will I
and at last end.
I'll just keep hoping and praying
that we'll see each other then.
Until that day, I'll live, I'll love, I'll work
and all my duties try to tend.
But I'll pause each day to thank God above
for having had you for a brother and a friend.
Mike Allison, Nov. 27, 1976



Art exhibit participants

Senior art exhibit opening

The Senior Art Exhibit at Jacksonville State University will open Sunday, Dec. 5, with a reception from 3-5 p.m. at the Hammond Hall Gallery.

Works will include watercolor, oil and acrylic paintings, drawings, prints, collages, sculpture, pottery, weavings and jewelry.

Exhibitors are Ken Horn, Susan Henshaw, Claire DeVore, Sue Hesler, Judy Olmstead, Teresa Weldon, Constance Currier and Marsha Williams.

The show is presented in fulfillment of graduation requirements for students majoring in art at JSU.

Gallery hours are 1-4 p.m. Monday-Friday.

Fellowships offered for college teaching

ST. LOUIS, MO., Sept. 7—The Danforth Foundation, long active in fellowships for graduate education, recently declared its intention to increase support for the advanced education of able minority persons interested in preparing for careers in college teaching.

After eight months of data gathering and study by Staff, the Board of Trustees adopted the following recommendations:

1) that the Danforth, Kent and Graduate Fellowships for Women be reorganized into one program—the Danforth Graduate Fellowship Program.

2) that the Danforth Graduate Fellowship Program offer approximately 100 fellowships for graduate education annually, with 25 of these awards designated for American Indians, Blacks, Mexican-Americans, and Puerto Ricans.

3) that approximately 60-65 of the 100 annual awards go to persons applying as college seniors and that the remaining 35-40 awards go to postbaccalaureate persons.

4) that preference be given among the early entry applicants to persons under 30 years of age and that preference be given among the late entry applicants to persons 30 to 40 years of age.

5) that the Danforth Fellowships be given to persons committed to careers in college and university teaching, in subject matter specializations likely to be taught in undergraduate liberal arts curriculum, and for pursuit of the Ph.D. or other appropriate terminal degree at an accredited university of the Fellow's choice in the United States.

6) that the Fellowships be for one year, with the possibility of renewal for a total of four years, the actual period of support to be worked out on an individual basis.

7) that a Fellowship include tuition and fees plus a stipend.

8) that graduating seniors be nominated by campus liaison officers and that postbaccalaureate persons make application directly to the Foundation.

9) that the criteria for selection feature, in addition to an appropriate degree program and a commitment to teaching, dedication to a life of service informed by moral or ethical values.

10) that the Foundation utilize unexpended Fellowship funds in any fiscal year for purposes of identifying, recruiting, and educating minority persons.

will become effective in the 1976-77 academic year, with the first appointees entering graduate study in the fall of 1977.

More than 50 persons, mainly from the minorities, participated in consultations held at various locations around the nation. Also, data were studied on the status of minorities in higher education, and there was a review of accomplishments of minority persons in Danforth-funded fellowship programs.

The Foundation's commitment to the needs and interests of persons from racial and ethnic minorities has been shown in the past through various grants and programs. Approximately 20 percent of the resources expended through grants have in one way or another been directed to minorities. In the graduate fellowship programs administered by the Foundation, ten percent of the awards in the last ten years have gone to persons from the minorities. The Southern Fellowships Fund of the Council of Southern Universities has received fellowship grants totaling \$6,000,000. There have been grants to various individual universities for minority fellowships. Now, in addition

These recommendations (See FELLOWSHIPS, Page 8)

Final exam schedule

Date of Exam	Time of Exam	For Classes Meeting
Wednesday, Dec. 8	1:30-3:30 p.m.	2:30 p.m. MWF
	5-7 p.m.	4:30 p.m. MW
	5-7 p.m.	5 p.m. MW
	7-9 p.m.	6:40 p.m. MW
	8-10 a.m.	7:30 a.m. TT
Thursday, Dec. 9	10-12	10:50 a.m. TT
	1-3 p.m.	2:10 p.m. TT
	3-5 p.m.	3:50 p.m. MTT
	6-8 p.m.	8:20 p.m. TT
	8-10 a.m.	12:10 p.m. MWF
Friday, Dec. 10	1:30-3:30 p.m.	1:20 p.m. MWF
	6-8 p.m.	8:20 p.m. MW
Monday, Dec. 13	8-10 a.m.	9:10 a.m. TT
	10-12	12:30 p.m. TT
	5-7 p.m.	4:30 p.m. TT
Tuesday, Dec. 14	7-9 p.m.	6:40 p.m. TT
	8-10 a.m.	7:30 a.m. MWF
	10-12	9:50 a.m. MWF
	1:30-3:30 p.m.	3:40 p.m. MWF
Wednesday, Dec. 15	8-10 a.m.	8:40 a.m. MWF
	10-12	11 a.m. MWF

**WHAT'S THE BIG DEAL?
ALL I DID
WAS GIVE A PINT OF BLOOD.**

Date: Tuesday, Dec. 7
Time: 10 a.m. - 4 p.m.
Place: Leone Cole Auditorium

Letters

Those in Christ must be leaders

(Continued From Page 3)

I write in reference to Allen McClellan's article in the Nov. 29 issue of the Chanticleer. I wish to declare my support for and agreement with his views. He has shown much courage. We have somehow arrived at the idea that Christians are a group of passive idealists, but Allen has demonstrated that those who are in Christ must be leaders and be willing to make their faith public. Significantly he states that people need to know the truth. I concur and believe that the Truth is absolute, eternal, normative and able to give purpose and meaning to living. Idealistic you say? I think I am more of a realist. We are a people who suffer from an ideology of existential, relativistic nothingness. Our world is a confused place which rationalizes rampant sin, such as homosexuality, and which Mr. McClellan aptly describes as sick. We have dressed this spiritual and moral decadence with the guise of progress and unsuccessfully attempted to justify it by calling it a new morality which is really accelerated immortality. We desperately need a set of absolute values which I believe can be found among the pages of the Bible, lovingly known as the Word by its adherents. Mr. Mc-

Clellan mentions the distortion of the proper family relationship of male and female by homosexual activities. The family was created in the second chapter of Genesis and is essential to a healthy society. Any attitude which has a debilitating affect on the family is a sin against society and more importantly against the Living God.

Allen relates the truth that God loves the sinner, but not sin. Sin can be defined as rebellion or disobedience to God. God hates sin because it mars human life, by its nature preventing us from enjoying God's love. God loves us enough and hates sin enough that He caused our sins to be payed for by One who never sinned. (Galations 5:21)

God is absolute, eternal and unchanging and the Bible, His love letter, is a reflection of His character, just as the God-Man Jesus is. I believe the Bible to be divinely inspired, inerrant and infallible regarding truth. Martin Luther said, "God's Word alone is and should remain the only standard norm of all teachings, and no human being's writings dare be put on a par with it, but everything must be subjected to it.

Christianity is the only faith which deals with the matter of forgiveness of sin through a personal relationship with the Risen Christ. Many will think me a foolishly deluded idealist, many will piously term me a fanatic, others will be sceptically questioning and a number will agree with me.

Whatever your reaction, God invites and challenges you to seriously and objectively examine, not the church or any person, but the claims of Jesus of Nazareth, the Christ. As this semester finally closes and we enter the holiday activity I hope you will take time to think beyond the gifts, food, lights and other good things of this season. Take time to think of the central focus of the first Christmas, a birthday. The

same Jesus who filled the stable in Bethlehem as a baby emptied the tomb at

Jerusalem as a risen and victorious Lord. "He is the still point of the turning world."

In Christ Jesus,
John Easterwood

Thanks, Chanticleer staff

Dear Editor,
The Cinematic Arts Council would like to express our appreciation for the support given by the editors and staff of the Chanticleer. You have been so helpful in making every possible effort

to let the students know about the movies through articles and very attractive ads. Since our main area of advertisement is the campus, your help has been especially important to keep the student body informed.

We feel you are doing a great job and thank you for your help.

Sincerely,
Joy White
Cinematic Arts Council,
JSU



By the time we're old enough to have children, we've been thoroughly sold on the idea.

By our parents, our grandparents, our friends and neighbors, the media, everyone.

It's hard to remember we ever had a choice in the first place.

But there is a choice. Having a child is a tremendous responsibility and an important decision. Probably the most important decision we'll ever make.

And once it's made, it can never be undone.

Just remember . you do have a choice.

So think about it, and do what's right for you.

For more information write:

**National
Organization
for
Non-Parents**

806 Reisterstown Road
Baltimore, Maryland 21208

I'd like to know more about N.O.
Please send me your free
"Am I Parent-Material" package.

name _____

address _____

city/state/zip _____

100

Contest

(Continued From Page 1)

Coleman, associate editor;
Anthony Joiner, assistant
editor; Nan Nelson, per-
sonalities editor; Mrs.
Lovett, advisor.

Plimpton

(Continued From Page 1)

assumpetions.

PLIMPTON SHOWED slides from his various escapades, including his fight with Moore. Throughout the first, Plimpton displayed what he called "sympathetic response. That means when you're hit, you weep."

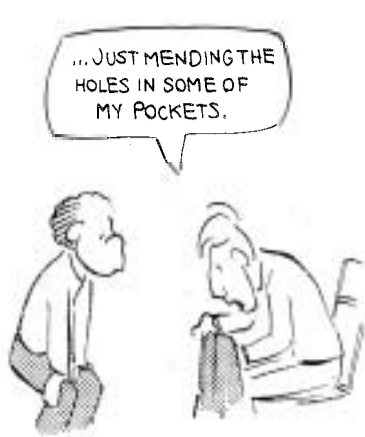
According to Plimpton, his most agonizing moment was playing percussion for the New York Philharmonic Orchestra. His crown had slipped due to a faux pas with bells in one musical effort, but he regained it with Tchaikovsky's "Little Russian" with the gong. Leonard Bernstein, conductor of the New York Philharmonic, told him, he'd played the gong "like nobody had ever played it before."

Responding to a question from the audience, Plimpton said the most fascinating individual he had ever met was Robert Kennedy, a classmate of his at Harvard. "He grew. He could convince people against their better judgment to do something for the good of the more. His death was a terrible loss for the country, even more so than his brother's."

ACCORDING TO an answer to another question, Plimpton will not be retiring any time soon from his participatory journalistic style. He'll soon be playing goalie for the Boston Bruins.

"You can't really learn anything out in the audience," said Plimpton.

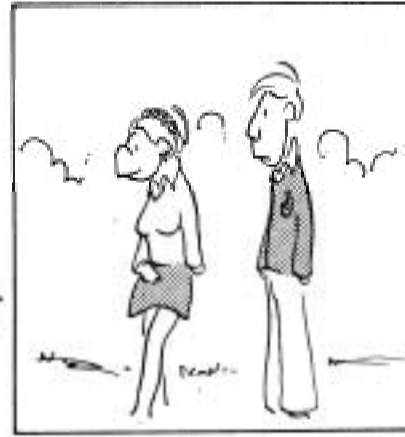
downtown



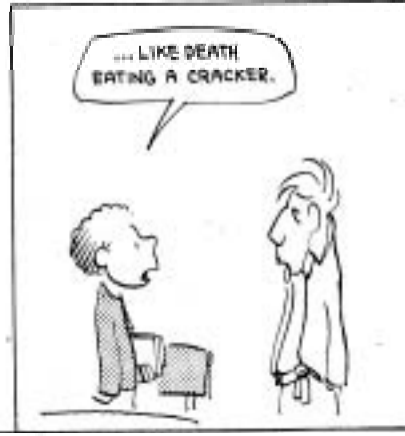
TIM DOWNS 1975 INDIANA DAILY STUDENT



TIM DOWNS 1975 INDIANA DAILY STUDENT



TIM DOWNS 1975 INDIANA DAILY STUDENT



TIM DOWNS 1975 INDIANA DAILY STUDENT

Involved coed is rarity among apathetic university students

By JANET SISSON
Staff Writer

In a time when apathy has become synonymous with American college students, Debbie Barnett is a rarity, for she is interested or involved in just about everything.

Debbie was born in Freemont, Neb., and is the 19-year-old daughter of Dr. and Mrs. Paul S. Barnett of Murphreesboro, Tenn. She has two smaller twin brothers who are 13 years of age.

DEBBIE HAS INVOLVED herself in many activities. She is a Gamecock Chick, SGA senator, a member of the Rainbow Girls, the American Legion Junior Auxiliary and a Delta Tau Delta fraternity little sister.

Of Delta Tau Delta, she says, "I really enjoy being a little sister for this fraternity and I would encourage any

girl to get involved with this. It is something that any girl would find desirable."

Debbie is majoring in Special Education with a minor in sociology. Debbie says that she feels there is a definite need for the education of the exceptional child and "I feel like they have been ignored in the past. I think that the way some of the parents of the mentally handicapped children do not bother to teach their children anything about personal hygiene or anything general about table manners is just terrible."

SWIMMING SEEMS to be Debbie's favorite pastime. Other hobbies include dating, studying, going to club meetings, making new friends, sharing thoughts with others, and shopping.

Her pets include a collie dog named Otaki, named after the Princess of the Trail of Tears.

When asked to name some of the places she had been, Debbie smiled. "I've been to New Mexico, Colorado, Arizona, Missouri, Illinois,

Tennessee and Florida. I would really love to visit Europe, Hawaii and Sweden." When asked why Sweden in particular, she said, "My mother is Swedish and she has many relatives living there. I would love to meet them and see the country."

One of the outstanding characteristics about Debbie is her concern about health. She doesn't drink or smoke and has an assortment of vitamins which adorn her dresser, among which are Vitamins A, B, C and E. She takes them every day, several times a day, and says that, aside from a small cold, "I haven't been sick. I am not up to hickory nuts yet, either, but I'm working my way up rather rapidly!"

AMONG DEBBIE'S acquisitions is a large 1970 Plymouth Fury III with dimples (that means it has a very severe dent on the right rear side). She affectionately calls it the "Wonder Car." Debbie smiles. "That means it's a wonder it works." She

laughingly adds, "I don't ever know when it will work and when it won't. Most of the time, though, it doesn't!"

Debbie really loves campus life and is very involved in her religion. She says, "Everyone's problems would be less of a burden if we could all rely on prayer and supplication and realize that Jesus Christ is really the answer to our problems, needs and desires."

Of her philosophy, Debbie says, "I try to make the most of each day." Debbie's future plans include getting a PhD in Special Education and eventually going into guidance and counseling.

AS YOU CAN see, Debbie is indeed involved or interested in just about everything. Her main involvement right now is JSU, of which she says, "JSU really is the friendliest campus in the South and that is credited to both students and faculty. I don't get to go home much, but my friends and recent acquaintances make JSU a home away from home."



Debbie Barnett



**SAVE
EVERY DAY
THE
WINN-DIXIE
WAY**

Welcome Jax State Students

Crisco Shortening	3 Lb.	99¢
Limit 1 w/7 ⁵⁰ Order		
Colonial Sugar	5 Lb.	48¢
Limit 1 w/7 ⁵⁰ Or More Order		
Chuck Roast	Lb.	69¢
Ground Beef	Lb.	69¢
Bananas	Lb.	15¢

GO GAMECOCKS

WINN-DIXIE IS ALL BEHIND THE "BIG RED" AND INVITE ALL JSU STUDENTS TO DROP BY AND SEE US.

PELHAM PLAZA

JACKSONVILLE

Fellowships

(Continued From Page 5)

to continuing support for some of these activities, the Foundation will emphasize fellowships for persons from selected minorities through the Danforth Graduate Fellowship Program.

Recruitment activities have already started, coordinated by Dr. John Ervin, Dean of Continuing Education, Washington University, St. Louis, who has been appointed Advisor

to the Foundation. Several other persons representing minority groups will work with Dean Ervin and the Foundation Staff.

The Danforth Foundation, established by the late Mr. and Mrs. William H. Danforth in 1927, is a national, educational, philanthropic organization, dedicated to enhancing the humane dimensions of life. Activities of the Foundation emphasize

the theme of improving the quality of teaching and learning. The Foundation serves the following areas: higher education nationally through sponsorship of Staff-administered programs; precollegiate education nationally through grant-making and program activities; and urban affairs in St. Louis through grant-making and program activities.

BOOZER DRUGS

Invites you to come in and browse.

They have a fine assortment of books, household needs, Christmas cards and decorations.

GO GAMECOCKS

Give to the blood drive

Dec. 7

from

10 a. m. -

4 p. m.

in

Leone Cole

Auditorium!!