Letters

Nurse's

Dear Mr. Simpson,

I should like to bring to your attention some misinformation concerning the nursing program at Jacksonville State University, which appears in the Sept. 8 Chanticleer. On Page 1 it is noted that throughout the nursing program we will offer either the bachelor's degree or registered nurse title.

The notion that the school currently offers in the Lurleen B. Wallace School of Nursing leads to the degree of Bachelor of Science in Nursing. We do not anticipate offering a program on less than the baccalaureate level. No school of nursing in the United States can grant the "registered nurse title." The R.N. is legal license to practice nursing, which can be granted only by a legal body designated by the state in which the school is located; it is comparable to admitting lawyers to the bar. Graduates of accredited schools of nursing are eligible to write the R.N. examination; those who successfully pass these state board examinations are then legally endorsed to practice nursing. The first Jacksonville State University graduates who will be eligible to write the R.N. examination; those who successfully pass these state board examinations are then legally endorsed to practice nursing. The first Jacksonville State University graduates who will be eligible to write the state examinations for registered nurse licensure will complete the baccalaureate degree program in 1972.

Very sincerely yours,

Dr. Neil Williams, Dean, Lurleen B. Wallace School of Nursing, JSU

Ed. Note: The quote from page 1 of the Sept. 8 Chanticleer was taken directly from the Jacksonville State University Public Relations Office.

Greeks, Again?

Dear Editor:

We can't help but question the validity of your statement in last week's Chanticleer concerning the Greek organizations on campus as a "minority." Since the editor feels that this column, "With the Greeks," only took up space, and served only a minority of the FYI, were there any different activities throughout the paper concerning the Greeks?

Thank you for clearing this up. I hope Mr. Editor has been reading all the publicity. We have broadened our news coverage from the four inch column to a whole page spread.

Thanks,

Brothers of Omega Kappa

Campus Casing: Women's Lib

By Finis Royal

"And Castles made of sand, melts into the sea eventually," Jim Hendrix 1967

The Woman's Liberation Movement is in full swing. While men, who have gained more and more of the rights that have been entitled to women, realize the need of recognition of our nation. Their demands range from that of a proposed amendment to the constitution stating that women should have equal rights with men to that of a complete change in fashion leaders. They feel that the amendment will allow them to compete with men in all phases of the world: equal opportunity, equal pay, equal education, and equal chance to win the National Lottery Contest. The complaints on the fashion scene tend to be from male fashion designers to the new maxi-dresses (and guess that this "outfit" covers everything).

The impact of the Woman's Liberation Movement is not felt only in the United States, for the State University campus is almost nil. Although the mini dress is still reigning supreme over the maxi dress, this is probably a result of a fashion change that has been open defiance of Paris, New York, and King George III. There also has not been a move to establish women's rights candidates for the offices of President and Vice President of the Student Government Association.

The lack of impact can also be shown in the continuing complaints for registration of young women on campus who live in dorms. Although there has been a slight laxing of the rules recently, this school has a long way to go to even reach the University of Alabama and Auburn University which are considered conservative when compared with some other coeducational universities up north. These radical schools seem to feel that a woman is capable of making her own decisions.

The women on campus may soon see changes in the handling of leaders who will attempt to mold their followers into a movement that will have an impact on campus, as well as demonstrate that the National Movement is having on our country. It is too easy to guess what the goals of these women will be, but they will probably be ones altering the status quo as it now stands.

We're Not 6,500

Jacksonville State University, the fall enrollment is 5,929, up 241 students over last year. Over 6,000 prospectives have filed applications for admission, but the remaining number didn't show up for fall classes.

Dean of Admissions Lawrence Miles said 5,947 were on campus and the remaining 238 are in continuing education courses at the university.

Dr. George Colton, university president, said the school's co-ed dormitories and university officials are anxiously awaiting completion of the 10-story Sparkman Hall, which will be completed by next May to help alleviate the overcrowding problem.

Men's residences halls aren't crowded, as many private apartment complexes and university officials are anxiously awaiting completion of the 10-story Sparkman Hall, which will be completed by next May to help alleviate the overcrowding problem.

The Classes

Senior

No report of meeting to Chanticleer. To the Seniors, if you have a story you want to know, you're on your own.

Junior

Sept. 23. The Junior Class met to discuss Homecoming and means to raise funds. George Coleman called the meeting to order and then declared the absence of the required number of students. Two Senators coupled with the fact that only 17 people were present that the class was not able to comply much business. The session then turned into a general discussion on means to raise funds to finance the Junior Class. Float arrangements had already been made for the class to sell refreshments at "ppp rallies" and this was announced. Some of the floor correspondence from the floor were also considered. The class scheduled another meeting for September 30. The Class of 1972, Class of 1972, and Class of 1972 Fartories as well as to continue Homecoming plans.

Sept. 30. The Junior Class met again. The 51 people present were able to make the final arrangements for the Homecoming event. Homecoming plans were discussed and the various committees were announced. The class then proceeded to nominate ten candidates for the

(See CLASSES, Page 3)
PKA Looks Over PX

John Fields, Jr., director of Chapter Development of Pi Kappa Alpha fraternity was in Jacksonville on Sept. 28 and 29, to look over the Brotherhood of Pi Chi for a possible Pi Kappa Alpha colony here at JSU. Mr. Fields, who spent the night in the Phi Chi house on Sept. 28, said he was very impressed with the attitude of the administration and the young men in Pi Chi. Pi Kappa Alpha is "strictly a social fraternity" with 148 chapters throughout the United States and Canada.

Mr. Fields explained that Pi Kappa Alpha stresses education first and social involvement second. It is, through a fraternity's social dialogue and exchange of ideas, commented Mr. Fields, that the fraternity "supplements a student's education."

When asked what Pi Kappa Alpha looks for, Mr. Fields said, "We can offer a new program which does away with the "Hell-Raiser" type fraternity that carried on such practices as elaborate and sometimes absurd initiation ceremonies." Mr. Fields, a graduate of Southern University (See PKA, Page 8)

Mimosa Notice

NOTICE!!! All club presidents and organization leaders: Contact Bobby Myers or Ray Thompson at 435-SL (Sit) or come by Apt. 111, Holiday Arms, 701 Lincoln Ave., as soon as possible. This will assure your organization ample space in the 1971 Mimosa.

SNA Convenes

The students of the Larleen B. Wallace School of Nursing of JSU, welcomed freshmen and new members to their Student Nurses Association at a meeting which was held Monday, Sept. 28.

At this meeting, plans were discussed for the coming year which will bring about an active Student Nurses Association not only locally but also on the district, state, and national level.

The SNA will adopt a nursing home in Jacksonville for vocation and will work with the Cereal Paly Marathon, as well as participating in various fund raising projects.

The S, N, A, attended its first district conference Tuesday, Sept. 29 at which elections were held.

Three Jacksonville State nurses will be elected to district offices of the Student Nurses Association. The positions will be filled by President, Myra Thomas; corresponding secretary, Patricia Bartlett; and treasurer, Veronica Davis. The Jacksonville SNA, will host the district conference in November.

HOMECOMING

Requirements for homecoming queen candidates and sponsors:

1. No Homecoming Queen candidates may be a Freshman.

2. The sponsors must turn in the candidate's name, phone number, president of organization sponsoring and an affiliation of the name of organization accomplished by fifteen dollars ($15.00) to the Alumni Office.

3. Candidate must be single and never previously married.

4. All candidates for Homecoming Queen will be judged on appearance basis only. Campus judges in Bibb Graves Hall. These girls, six semi-finalist will be selected.

5. The organization sponsoring these six semi-finalists will then be responsible for publicity for their candidates.

6. The voting for Homecoming Queen will be the student body on Wednesday, November 17, 1970, on the first floor of Bibb Graves Hall, where they will have those other locations.

7. The Homecoming Queen will be announced and coronated and the Homecoming Dance will be held on Friday, November 19, at a special assembly to be held at 9:30 P.M. in Leon Cole Auditorium.

8. Sponsor will be responsible for removing all publicity on campus by 8:00 P.M., November 16, 1970.

A Campus Comment...

The Tired And The Sweaty

by Jim Harrington

With all the current fanfare over the rapid expansion of the facilities here at Jacksonville, how often does a student boast of having a bathroom with a steam bath to be found on the campus of any university in the United States, maybe even in the country? In any student is not familiar with its whereabouts, the bathroom is located behind the Ramona Wood Library. Curiously enough, it bears a sign over the door that reads "Ayers Hall - Science."

Upon entering that small structure, a student must immediately take the elevator down to the second floor. The class then discussed ways to raise funds for the class. Then the meeting was adjourned.

Sophomore

Sophomore Sept. 22: Of the "1600" sophomores attending JSU, twenty-two were present Tuesday evening, Sept. 22, for the annual Sophomore meeting. President John Holloway opened the meeting with the announcement of the election of those students who assembled a balance of $87.52 in the class treasury. He then called on Becky Jackson, sophomore class reporter, to report on the most recent meeting of the student government association.

The Sophomore class has been permitted by the SGA to sell refreshments at all of the SGA sponsored dances and movies. This project is expected to be the primary income for the Sophomore class during the year, provided the class supports it.

Sophomore Sept. 29: There were 32 at the meeting this week for the nomination of class beauties--only nine of them were nominated and the meeting was closed shortly thereafter.

SGA NOTES:

Committee-Mania

In an interview with this reporter last Wednesday, President Glenn Salter of the Student Nurses Association discussed some of his ideas on various improvements to assist the students on campus. One of his proposals is to keep the offices of the SGA open during class time every day so that students have matters that need to be discussed with the SGA and not be able to catch any of the officers in. He expects to be able to staff the office with some of the Sophomore members rather than hire someone. He feels that enough Seniors are free at various times in the day to staff the office; and their main obligation as Senators is to assist the students in every possible way.

Salter is also planning to establish a Class Ring Committee to be in charge of selling the official JSU ring. All students desiring to buy rings are not to be able to purchase one only when it is open; so the committee will try to sell rings two days a week. The SGA is also considering an organization that sells the rings, saving the student around some money.

The third proposal of Glenn's is to organize a "bad" check committee to assist the students who have had checks on over-extended accounts. As this oversight is punishable under Alabama law, it is essential that the student be informed as (See SGA, Page 8)

KDE To Kick Off Year

The Chi Chapter of Kappa Delta Epsilon at JSU will hold its first monthly meeting on Tuesday, Oct. 3, at 9:30 p.m., at the home of the sponsor, Dr. Charlotte Hammet. If you have any questions concerning KDE or the October meeting, please contact one of the officers by phone for assistance.

Fr. Officers

215 members of the Freshman class turned out Tuesday in the run-off election to elect the following officers: President, Bill Woolen; Vice-president, Sheil Jones; Secretary, John Brat ette; Treasurer, Marilyn Pate; President, Pam Ed.; Secretary, Mary Corgan; Treasurer, Mark Tagen and Bob Sneed.

CHAT EM INN

Due to popular demand, daily specials will be continued at Chat 'Em Inn. A different meal will be offered each day for $1. Some of the specials include hamburger steak, Southern fried chicken, pit bar, bar, shrimp, and spaghetti.

Monday, October 5, 1970

Chauticleer

Faye & Kaye Thompson, News Editor
A LOOK AT WOMEN'S LIB

By David Royal, Features Editor

Citizens, grab your constitutions because it appears that you are going to have a bit more memorizing to do for the near future. It will seem even likelier if the Senate (as it is expected to do) votes in favor of the new amendment. If this occurs, then it will be left to the states for ratification, and if the states consent to it is in the form of a resolution passed by the House of Representatives and the Senate, and approved by the legislatures of the several states, to enforce this article by the United States or by the states respectively, to the Constitution. Section 1. Equality of rights under the law shall not be denied or abridged by the United States or by any State on the basis of sex. Sec. 2. This article shall take effect one year after the date of ratification.

The recent history of our nation has been filled with amendments to the Constitution. The most recent, the Twenty-sixth Amendment placing the right to vote in the United States Constitution for women, was ratified in 1920. The movement behind this amendment was led by Susan B. Anthony and Elizabeth Cady Stanton. They worked tirelessly for women's rights, including the right to vote. Their efforts were ultimately successful, and the amendment was passed by Congress and ratified by the states.

The movement for women's rights has a long history, and it continues to this day. The Women's Liberation Movement, which began in the 1960s, sought to bring attention to the issues of sex and gender discrimination. The movement was born out of a desire to benefit from the wealth of information about sex available at the time. It was a movement for women to have more control over their lives, including the right to vote.

In 1963, the National Organization for Women (NOW) was founded as a result of the Women's Liberation Movement. NOW was founded to address issues such as the right to vote, equal pay, and the right to an education. The organization has been successful in bringing attention to these issues, and it continues to this day.

The Women's Liberation Movement was a radical movement, and it was not without its critics. Many people were concerned about the movement's impact on society, and there were fears that it would lead to a decrease in productivity and an increase in crime. However, the movement was successful in bringing attention to issues such as sex and gender discrimination, and it continues to be successful in this regard.

Today, the movement for women's rights continues, and it is a movement that is still relevant today. The issues of sex and gender discrimination are still important, and they continue to be addressed by the movement. The Women's Liberation Movement was a radical movement, but it was successful in bringing attention to issues such as sex and gender discrimination, and it continues to be successful in this regard.
married. Couples, how-ever, if they be passed around freely—as you would a 'Coke'."

The co-eds interviewed were from the North and the South. The inter-views followed this paragraph, the first interview being with the Northern student.

The Women's Liberation Movement is necessary because "People accept as being true too much of what is being said today, and as a result need action of this sort to help balance their opinion..."
The Movement is successful, then womanhood will be so limitted in their roles.

Its objectives are (1) "to start men looking at men as companions, and (2) do away with the double standard for men and women. By double standard, I mean that women should be judged by the same sort of rules that men are. For example, when it comes to sex, men are pretty much allowed to do as they please, but if a woman goes out and does the same thing, she be-comes an outcast."

Tactics that the Movement should use are: "Ignoring that which is fusing to do household choirs, and boycotting industries where it seems that discrimination is being carried on. I do not think they should use pickets because people will not pay attention as a spectacle."

As for her greatest personal objections to the way women are being treated, the Northern co-ed stated that: (1) "Miss America Pageants. Personally objectionable to me are women getting up and representing all womanhood by just standing around. I know that those are women that I don't think that it's representing the true American Woman."

(2) Commercialism. It makes any woman five pounds overweight neurotic, as well as anyone with short, light-colored eye-lashes. It is not only making women too appearance conscious, but makes society place too much emphasis on appearance, also.

(3) Magazines which use sex appeal as their only means of self-expression. People who look at the pictures don't know if the girl is intelligent or not—they're just looking at a body. This is not a true representation of life."

About the "Ban the Bra" movement, she said that: "It is accepted as being proper and natural. Down South, women will turn and look than will men."

The future for marital sex, up North, she said, "A majority of young people are for it up there. There are psychological reasons and fear of pregnancy which keep it from being more widespread."

The last question was on the subject of marriage. She replied that "I don't approve of marriage. I think that it should be a ren-ewable contract just as any business contract."

The last interview was made with a student raised in the Southern section of the country. It follows this paragraph.

Is the Women's Liberation Movement successful? "I feel that if anything is to be done within any government, then some type of organization is required. I personally feel, however, that each individual woman can make her own liberty, as far as associating with other people and as far as having her views respected by males."

The support for the movement does not exist on this campus in "any or- ganized form that I've seen, but there may be individual support."

Women are discrimina-ted against "as far as job opportunities, money paid for the same jobs, and advan-cements in a job. It is my personal belief that men are discriminated against also. I think it exists in the draft and in the man-woman spectrum."

Women toy with men, batter their feelings, are coy and dishonest, all to get men under their power. I think this is basically dishonest. It seems to me that two mature people should be honest with each other and that this is the only way for any people to have a deep, meaningful rela-tionship."

Women's place in society should be equality to the extent that we are women. There will always be a difference because we're physically weaker and there has to be some allowance made."

Do you feel that most Southern girls are satisfied with their relationship to life? "Probably most Southern girls are not aware of their potential or are apathetic toward the idea of changing their relationship."

How do you feel that the movement will eventually affect Southern girls. If it's halted in the North, then it's bound to move down here. It will probably be accepted by a few liberal-minded, but not all of the students. I don't think that it will be accepted by all in this generation."

Of marriage she said that "As long as there's a relationship between individuals, and as long as there's the basic insecurity in the human being, there will have to be an institution of marriage to insure that they can legally be sure that the other partner is not being un-true."

As to whether men and women are created equal, she stated that "Everyone should have the same rights, but not everyone is equal in physical and mental attributes."

How will the Women's Liberation Movement, in your opinion, affect the moral fiber of the coun-try? "Moral as they are, with or without Women's Liberation Movement, one cannot be lowered because there is a basic, un-declared sexual freedom."

It is at this point that the "Bose" of this Feature stops for a moment's contemplation. As a result of this contemplation, the decision was made to thank my female assistants for their cooperation, their assistance and their ideas, and to thank the people interviewed, for some open responses. They enlightened me immensely upon the subject. Now, I'd like to enlighten the reader with the fact that the movement does have its humor. I refer especially to the remark that "God had women to stay in the kitchen, he wouldn't have given them aluminum hands."

Remember, as my partner words of wisdom, that today's fana-tics are sometimes to-morrow's prophets. The closing was selected by my two assistants."

"The great question that has never been answered, and which I have not yet been able to answer despite my 30 years of research into the feminine soul, is: What does a woman want?"—Sigmund Freud.
Baptist Student Union

The Baptist Student Union, with its Baptist Student House located on the campus, is under the direction of John Tadlock. Mr. Tadlock explained in a Chanticleer interview that "the BSU is the church in the university, or an extension of the church in the university." The purpose of the BSU is to develop student "socially, theologically, and sensitively." The current BSU student should be more sensitive to the needs and wants of others. Mr. Tadlock labelled this sensitivity as "Christian presence" and termed this area to be a "student-oriented organization." He explained that the BSU did not set itself up as a competitor to the other various organizations on campus, but more as a "part of the fabric of religious services on campus." University Christian Student Fellowship, and the Newman Club are examples of religious services on campus. Thus the UCM is experiencing the same problem as most of the other organizations -- apathy.

Mr. Tadlock pointed out that "basically, the student response is apathetic because, first, there are those who don't want to become involved in any religious organization, and second, because a great deal of students have a "built-in" image of the kind of church they think their lives are not a normal Christian life. "One has to find his own religion and the BSU tries to help students in the process." The UCM plans to set up study groups. Each semester, Mr. Harrison explained, for about five to eight weeks, the study groups will get together to discuss a topic which is taken from the book under study. The book under analysis this semester is J. Elliott Corbett's, "Christians Awake." Third, the UCM maintains a large recreation room, two class rooms, stereo equipment, and a large auditorium for student use.

As far as activities, the BSU provides to the students tutoring for one week, Monday and Wednesday at 6 o'clock in the evening, and Sunday night suppers at the BSU house, intramural sports, and a summer missions program. In the future, the BSU plans to institute a coffee house, and a small tutoring program to elementary and high school students, a 40 voice choir, regular Sunday night suppers at the BSU house, intramural sports, and a summer missions program. In the future, the BSU plans to institute a coffee house, and a small tutoring program.

Mr. Tadlock summed up the BSU by saying, "We don't have an exclusive privilege but an inclusive responsibility. It is part of our purpose to reach out and love the unloved.

University Christian Ministry

The University Christian Ministry is led by Jim Harrison, a 34 year-old bearded graduate of University of Alabama and the Emory Seminary. The UCM consists of specific churches - the Methodist, the Episcopal, and the Presbyterian. However, open to any student who wishes to participate, Mr. Tadlock and the Chanticleer have "no membership, just affiliations. The UCM is not limited to three churches. It tries to attract all religions." In its effort to attract, the UCM has several different programs to offer the students. First, the UCM conducts worship services in a chapel every Sunday morning at 11 o'clock. Mr. Harrison, who presides at these services, said that the service was "usually a sermon, sometimes a movie. Sometimes sermons don't communicate very well with the students." Second, the UCM has set up study groups. Each semester, Mr. Harrison explained, for about five to eight weeks, the study groups will get together to discuss a topic which is taken from the book under study. The book under analysis this semester is J. Elliott Corbett's, "Christians Awake." Third, the UCM maintains a large recreation room, two class rooms, stereo equipment, and a large auditorium for student use.

The University Christian Student Fellowship is sponsored by the Church of Christ, the Chanticleer, and the Newman Club. The Chanticleer interviewed UCSF President Primm. For a recent interview from Jasper, concerning the aspects of his converting the aspects of his organization, Primm stated clearly that "the UCSF has as its purpose the provision of an atmosphere of Christian study, research and fellowship on campus." To carry out this purpose, the UCSF maintains various groups which hold sessions several nights a week. For example, the UCSF Budd Group, the UCSF Fellowship, or UCSF, is a Sunday evening group which has no set membership. It is open to those students who wish to attend. However, the UCSF plans to make personal contacts on campus to seek out prospective participants. One has to find his own religion and the BSU tries to help students in the process.

Mr. Harrison concluded his remarks stating that "because the local churches can't handle the youth of the university and the community, the UCSF has as its purpose the provision of an atmosphere of Christian study, research and fellowship on campus." To carry out this purpose, the UCSF maintains various groups which hold sessions several nights a week. For example, the UCSF Budd Group, the UCSF Fellowship, or UCSF, is a Sunday evening group which has no set membership. It is open to those students who wish to attend. However, the UCSF plans to make personal contacts on campus to seek out prospective participants. One has to find his own religion and the BSU tries to help students in the process.

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As far as student involvement in the UCSF, Primm said that "students here at JSU are pretty cooperative, especially since it is our first year in operation. We believe that we have a great deal of promise on the campus and we are planning to do a lot of things." The student of the 1970's.

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If an interested group of people could find an interested leader the results of such a union can be far-reaching. The Catholic students at Jackson-ville State have found an impetus for their activities in the form of Father MacDonald. Father MacDonald was born in Ireland, and has been in the United States for the past 11 years. Two weeks ago he received his appointment to serve Jacksonville as both parish priest and campus minister. Although Father MacDonald has been here for only a very short time, he has brought about much activity on the part of the Catholic students.

Newman Club

The establishment of the Newman Club on the campus is one example of Father MacDonald's influence. The Newman Club, which is an organization created for Catholic college students. The club creates an opportunity for the students to meet together periodically, and to hold forums on topics which are relevant to today's Christian college student.

Another example of Father MacDonald's guidance is the establishment of the Catholic Student Union. These masses are held on Wednesday nights at 7:30 in McCluer Chapel. All students are invited to attend these masses. Another activity to which all students are invited is the weekly informal meetings held on Tuesday evenings at the Student Center of Our Lady of Wisdom Church, which is located at 805 Seventh Street.

Regular masses are celebrated at 6 o'clock on Saturday evenings, and at 11 o'clock on Sunday mornings. Although these masses are basically for the parish, the parish is an extension of the Newman Club.
Rifle Team Active

Strong interest promises the most active small-bore shooting program in JSU history. In the first week of the semester 22 students fired for record scores as students vied for the select positions which will enable them to represent JSU in competitive variety matches of the coming season.

Thirty-four National Rifle Association certificates and brassards were also awarded to shooters during the first two weeks of this semester’s shooting. At the same time, team members and coaches eagerly studied over 600 targets of ROTC duties in the hope of uncovering new talent. The targets were fired upon by the cadets during ROTC leadership laboratory periods where marksmanship training, safety in handling firearms and principles of competitive shooting are taught.

The rifle team schedule anticipates 15 matches in which 32 teams from opposing schools will participate during the season. Careful planning has enabled as many as four schools to compete at central locations on the match dates.

The JSU rifle team receives its first performance test of the season as four schools collide at Mobile this weekend. The University of South Alabama, Spring Hill College and Tuskegee Institute will participate in the four hour duel of discipline, precision and skill as 35 shooters of the opposing teams attempt to establish the momentum which can lead them to a victorious season.

Analysis of past performance and the 1970 Alabama intercollegiate matches favors a win for the University of South Alabama; Spring Hill and Tuskegee would be of equal strength and JSU would be the underdog. JSU, however, starts off the season with unusual strength as David Skees, 2nd place winner of the Alabama Intercollegiates leads the team followed by team captain Sandy Berry’s usual high performance and supported by solid scores from Terry Thomas, George Frank and Earl Gowan. Earl Gowan, a newcomer to the JSU team, rounds out the team foursome with a strength that offers great potential for the coming year.

Virginia Sue Baker, a junior and third place winner in the 1970 Alabama Intercollegiates will captain the girls team. Phyllis Jones and Susan Simmons will provide their marksmanship and skill as Kathy Ogle and Ida Jo Willis will round out the team.

Newly-elected officers of JSU’s Interfraternity Council (IFC) are: President, Tom Downing, (Alpha Tau Omega, senior from Anniston); vice president, Bob Wood (Omega Kappa, Sophomore from Birmingham); secretary, Tim Reynolds (Sigma Chi, senior from Gadsden); and treasurer, Liliburn Tipron (Phi Chi, senior from Anniston). Present officers of Panhellenic Council are: President, Beth Dozier, (Alpha Xi Delta, junior from Gadsden); vice president, Melinda Fuller, (Zeta Tau Alpha, senior from Bowdon, Ga.); and secretary-treasurer, Janice Wolbach, (Phi Mu, junior from Birmingham).
Profile Of A Player-Student
By Kent Anderson, Sports Editor

McROBERTS

Ramsey High School. His major is business and his minor is economics. "Probably around the sixth grade, I started playing Y-ball. That led to my freshman year in high school. Charlie played all his four years at State. I wasn't very fast. I came to play ACC football. He laughed and stated, "It's something else." "Football is some-thing that I've always done. I enjoy the thrill of playing. I enjoy the closeness which, in itself, is a fraternity of players, "very often, usually, not until the end of the season, in some cases, not until Christmas."

McRoberts stated that football players usually don't have time for any school organization, with the exception of perhaps the J - Club. Charlie is the secretary-treasurer of the J - Club. In the spring, the social life is different. There is more time for such things. I don't think any sport is as demanding as football."  

All In A Day
To give the reader an idea of how demanding a sport is, consider the usual schedule of Charlie Mac. "I usually get up at 6:30. My first class begins at 7:30 and my last one at 1:30. Till, say, 12:30, I eat lunch. From 2:20 until about 2:45 or 3 o'clock, we have football practice. The practice is usually from 3:45 until 5:30 or 5:45. Sometimes, we have mental periods around 7:30. After that we are supposed to study or whatever until 10. At that time, we are free to be in our rooms. At 10:30, lights out, unless you are studying."

The players have their own governing body, called the Committee, which deals with the players and the coaches. "Coach Bell," as Charlie told the Chanticleer, "is left up to their maturity to behave themselves." If a player violates a rule, the Committee assumes the responsibility of punishing the player. The punishment is usually "running after practice." What do the players, and in particular, Charlie Mac, think of Coach Bell? "He's young and very organized. I think this paid off extremely well. Every aspect of the team is organized and very young. Coach Bell is a great coach." "We usually get off the field in two hours. Last season, as the Chanti-lee asked Charlie what it was like to play college ball. Quickly, he laughed and stated, "It's a big difference from high school. Like in high school, the first team al-

Academics
Academically, Charlie Mac is taking 15 hours which include money and banking, data processing, economics, political science, and some great photographs. "The team is divided into three categories. First, the one which is the first defense and first offense. Second, the Wide receiver group. Third, the Blue, or the Scouts. The Blue portray the team that plays regularly and, se-